## Loraine Lambert Memorial Nursing Scholarship Application Form

| 1.                     | Name           | <b>.</b>   |             |                                       |              |                                  |  |
|------------------------|----------------|--|-------------|---------------------------------------|--------------|----------------------------------|--|
| 2.                     | Perm           |  |             |                                       |              |                                  |  |
|                        | City _         |  |             | State                                 | Zip _        |                                  |  |
| 3.                     | Home           | Phone (  | )           |                                       |              |                                  |  |
|                        | Cell Phone ( ) |  |             |                                       |              |                                  |  |
| Business Phone ( ) ext |                |  |             |                                       |              |                                  |  |
| 4.                     |                | cial Aid:<br>Have you app<br>financial aid?<br>separate shee | Please list | sources belo                          |              | any form of<br>of application or |  |
|                        |                |  |             |                                       |              |                                  |  |
|                        |                |  |             |                                       |              |                                  |  |
|                        |                |  |             |                                       |              |                                  |  |
|                        | b.             | Are there exte   |             |                                       |              | ı in a position of               |  |
|                        |                |  |             |                                       |              |                                  |  |
|                        |                |  |             | · · · · · · · · · · · · · · · · · · · |              |                                  |  |
|                        |                |  |             |                                       |              |                                  |  |
|                        | C.             | If you live inde<br>annual combii<br>include both ir         | ned househ  |                                       |              |                                  |  |
| 5.                     |                | e describe you<br>s if you are not                           |             |                                       | ıs or perman | ent residency                    |  |
|                        |                |  |             |                                       |              |                                  |  |
|                        |                |  |             |                                       |              |                                  |  |

| 6. | 6. High School where you graduated  |                                   |                |                          |           |  |  |  |
|----|---|-----------------------------------|----------------|--------------------------|-----------|--|--|--|
|    | City  |                                   | State          | Class Year               |           |  |  |  |
|    | If you did not graduate, i.e. received GED, describe your educational progress to date (use back of application or separate sheet of paper if necessary). |                                   |                |                          |           |  |  |  |
| 7. | Employm<br>If you a   | ent Status<br>re employed, please | complete the   | following:               |           |  |  |  |
|    | a.  | I am employed by _                |                | My po                    | sition is |  |  |  |
|    |   |                                   | , part time    | e, full time _           | ·         |  |  |  |
|    |   | Company address _                 |                | , City                   | ,         |  |  |  |
|    |   | State, Zip                        | Name           | of immediate supervis    | sor       |  |  |  |
|    | ve position: Employer   | _                                 |                |                          |           |  |  |  |
|    |   | Company address _                 |                | <br>, City               | ,         |  |  |  |
|    |   | State, Zip                        | , part tir     | me, full time _          | ·         |  |  |  |
| 8. | Please ex   | xplain why you wish t             | o pursue a ca  | reer in the field of Nur | sing.     |  |  |  |
|    |   |                                   |                |                          |           |  |  |  |
|    |   |                                   |                |                          |           |  |  |  |
| 9. | What life field of Nu   |                                   | u had that hav | ve influenced you towa   | ard the   |  |  |  |
|    |   |                                   |                |                          |           |  |  |  |
|    |   |                                   |                |                          |           |  |  |  |

| IU | Nursing or Health?            |
|----|-------------------------------|
|    | Short Range Goals (1-5 years) |
|    |                               |
|    |                               |
|    |                               |
|    | Long Range Goals (5-20 years) |
|    |                               |
|    |                               |
|    |                               |

11. Attach three letters of recommendation using Loraine Lambert Letter of Recommendation Forms.

DEADLINE FOR RECEIPT OF ALL APPLICATION MATERIALS IS APRIL 1 OR BEFORE AND SHOULD BE SUBMITTED TO KEWANEE HIGH SCHOOL OFFICE OR COUNSELOR'S OFFICE!